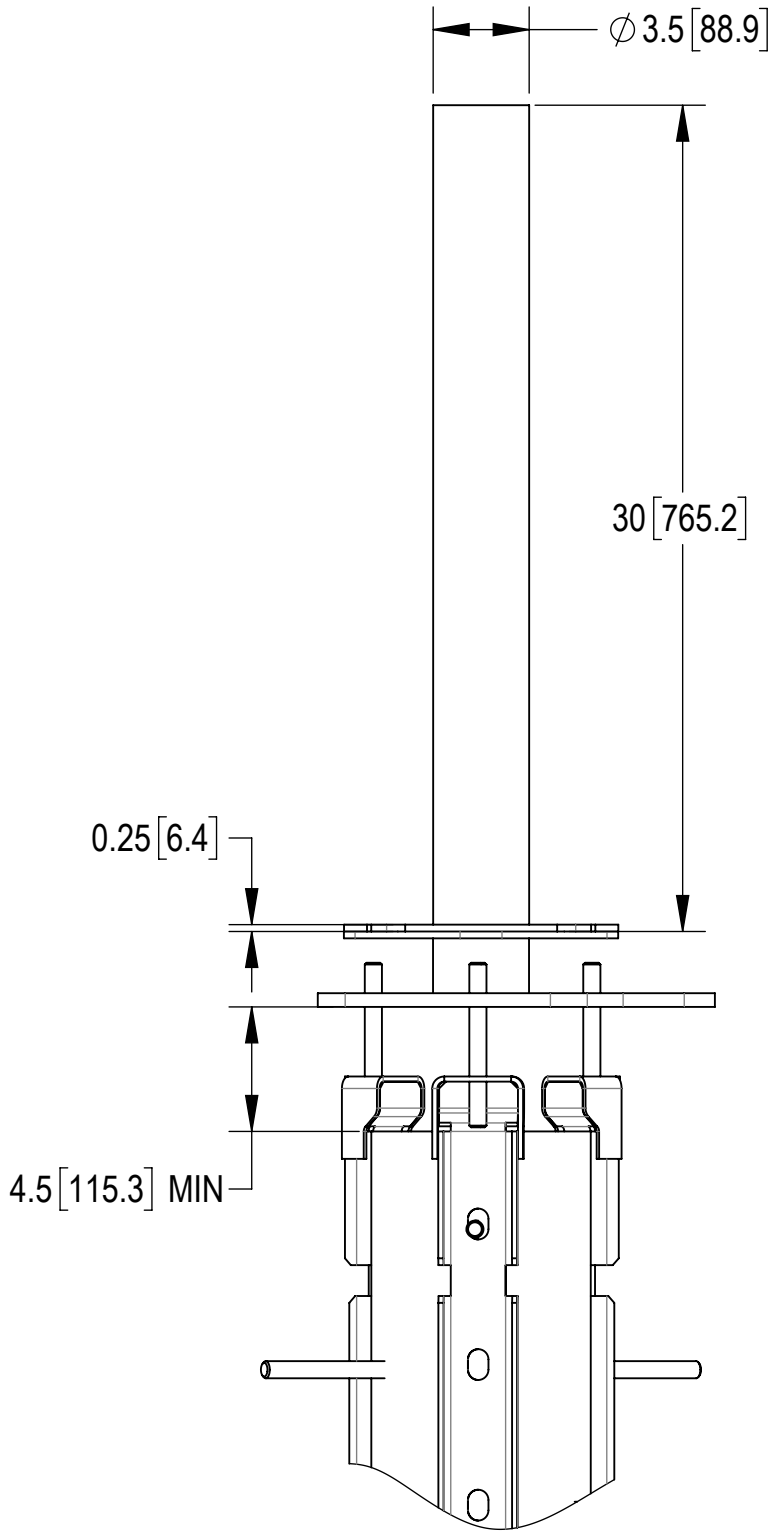
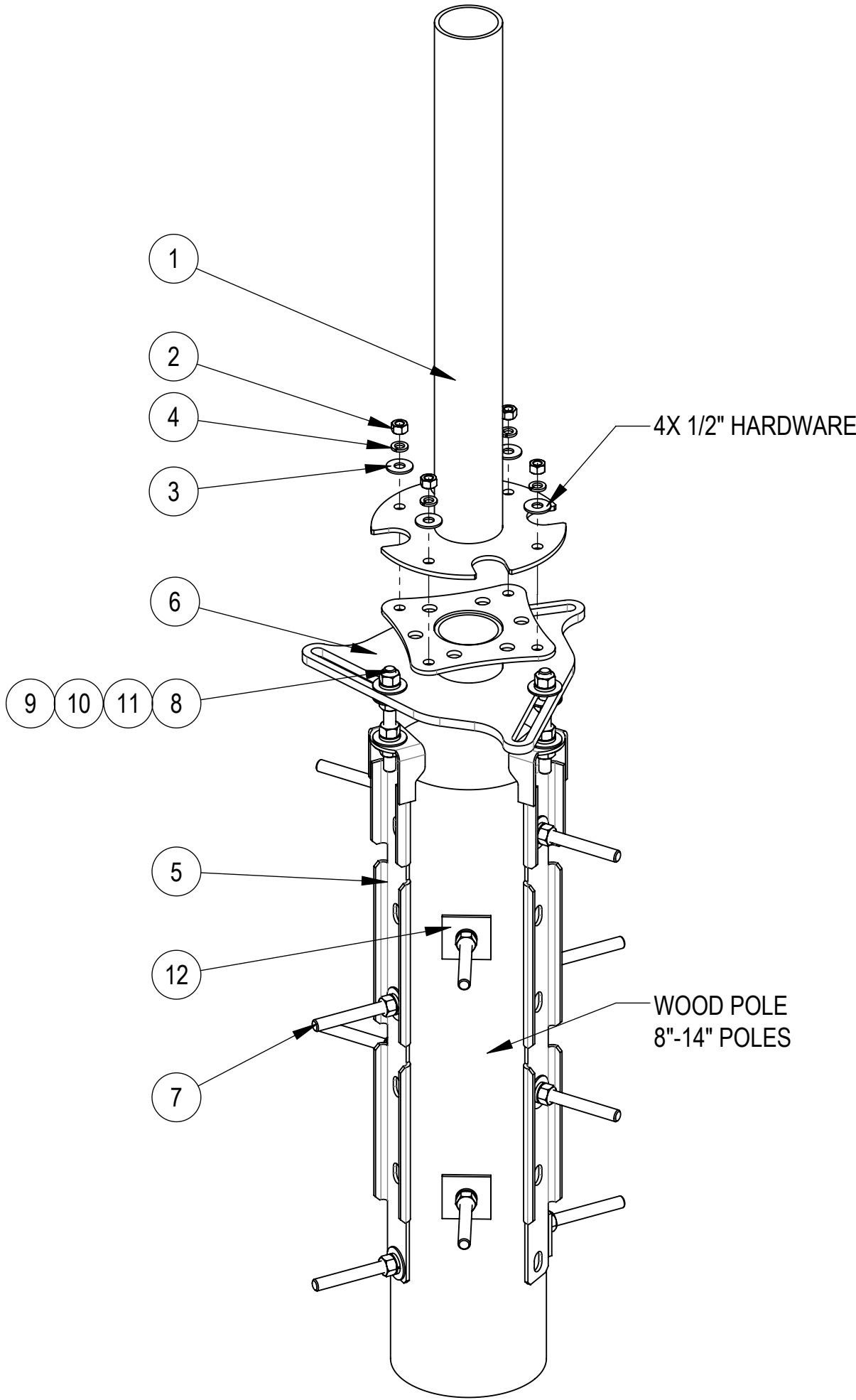


1.0 GENERAL NOTES  
1.1 ALL METRIC DIMENSIONS ARE IN BRACKETS [X. X]  
1.2 FEATURES CRITICAL TO QUALITY ARE INDICATED IN ROUNDED BOX (X.X)  
1.3 3D DIGITAL FILES ARE FOR REFERENCE. IN CASE OF CONFLICT FOLLOW PDF DRAWING  
2.0 DESIGN NOTES  
3.0 MANUFACTURING/SPECIAL REQUIREMENTS  
4.0 TEST  
5.0 PACKAGING  
5.1 PACKAGING SHALL MEET ANDREW REQUIREMENTS PER DOCUMENT IS-PL-3005

| REVISIONS |                  |                   |                         |
|-----------|------------------|-------------------|-------------------------|
| REV.      | DESCRIPTION      | DATE              | APPROVED                |
| A         | INITIAL RELEASE  | YC1059<br>07AUG24 | JAHAINES<br>40201760CMO |
| B         | RE-STRUCTURE BOM | MS1288<br>13MAY26 | LX1002<br>50108409AMO   |



COMPONENT PART NUMBERS PROVIDED FOR ASSEMBLY PURPOSES;  
INDIVIDUAL COMPONENTS MAY BE SHIPPED AS PARTS WITHIN AN INCLUDED KIT.

| ITEM NO. | PART NUMBER     | DESCRIPTION                              | QTY. |
|----------|-----------------|------------------------------------------|------|
| 1        | MTM1036-003     | POLE TOP PIPE MOUNT, ASSEMBLTY           | 1    |
| 2        | GN-04           | 1/2" GALV HEX NUT                        | 4    |
| 3        | GWF-04          | 1/2" GALV FLAT WASHER                    | 4    |
| 4        | GWL-04          | 1/2" GALV LOCK WASHER                    | 4    |
| 5        | MTM1105-1200-00 | WELDMENT, MOUNTING RAIL                  | 3    |
| 6        | MTM1105-1000-00 | WELDMENT, ADAPTER, 5G SPOOL, PT, LARGE   | 1    |
| 7        | MT-382-18       | 5/8" X 18" GALV THREADED ROD             | 6    |
| 8        | MT-381-6        | 5/8" X 6" GALV THREADED ROD              | 3    |
| 9        | GN-05           | 5/8" GALV HEX NUT                        | 24   |
| 10       | GWL-05          | 5/8" GALV LOCK WASHER                    | 18   |
| 11       | GWF-05          | 5/8" GALV FLAT WASHER, 1.70D             | 18   |
| 12       | SW-58           | BACKING PLATE, .188"X2.5"X2.5", W/11/16" | 6    |

|                                                                                                  |                                                                                       |                                                                                       |                                                                                       |                                              |                                 |                     |         |          |  |
|--------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------------|---------------------------------|---------------------|---------|----------|--|
| <div></div> |                                                                                       |                                                                                       |                                                                                       |                                              |                                 |                     |         |          |  |
| TOLERANCES                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                              |                                 | SAP MATERIAL MASTER |         |          |  |
| 1 PLACE .X[X] ± 0.2[6.3]                                                                         |                                                                                       |                                                                                       | 3 PLACE .XXX[X] ± 0.060[1.5]                                                          |                                              |                                 | 860644677-5GKIT     |         |          |  |
| 2 PLACE .XX[X] ± 0.12[3.0]                                                                       |                                                                                       |                                                                                       | ANGLES ± 2°                                                                           |                                              |                                 |                     |         |          |  |
| FINISH                                                                                           |                                                                                       |                                                                                       |                                                                                       |                                              | MATERIAL                        |                     |         |          |  |
| UNLESS OTHERWISE SPECIFIED<br>DIMENSIONS ARE IN INCHES<br>INTERPRET PER ANSI Y 14.3M-1994        |                                                                                       | NAME                                                                                  | DATE                                                                                  | 5G READY WOODPOLE KIT,<br>8-14" DIA POLE 30" |                                 |                     |         |          |  |
|                                                                                                  | CE                                                                                    | YC1059                                                                                | 07AUG24                                                                               |                                              |                                 |                     |         |          |  |
|                                                                                                  | RW                                                                                    | MS1288                                                                                | 05/18/2026                                                                            |                                              |                                 |                     |         |          |  |
|                                                                                                  |  |  |  |                                              |                                 |                     |         |          |  |
|                                                                                                  | AD                                                                                    | LX1002                                                                                | 05/18/2026                                                                            |                                              |                                 |                     |         |          |  |
|                                                                                                  | RE                                                                                    | YMENG                                                                                 | 05/21/2026                                                                            | SCALE                                        | DOCUMENT NO.<br>860644677-5GKIT |                     |         |          |  |
|                                                                                                  | ECN 50108409AMO                                                                       |                                                                                       |                                                                                       | 1:7                                          |                                 |                     |         |          |  |
|                                                                                                  | SIZE                                                                                  | Auth Group                                                                            | INSL                                                                                  | MODEL                                        |                                 |                     | DRAWING |          |  |
| C                                                                                                |  |  | VERSION                                                                               | STATUS                                       | REVISION                        | VERSION             | STATUS  | REVISION |  |
|                                                                                                  |                                                                                       |                                                                                       | 01                                                                                    | RE                                           | B                               | 01                  | RE      | B        |  |