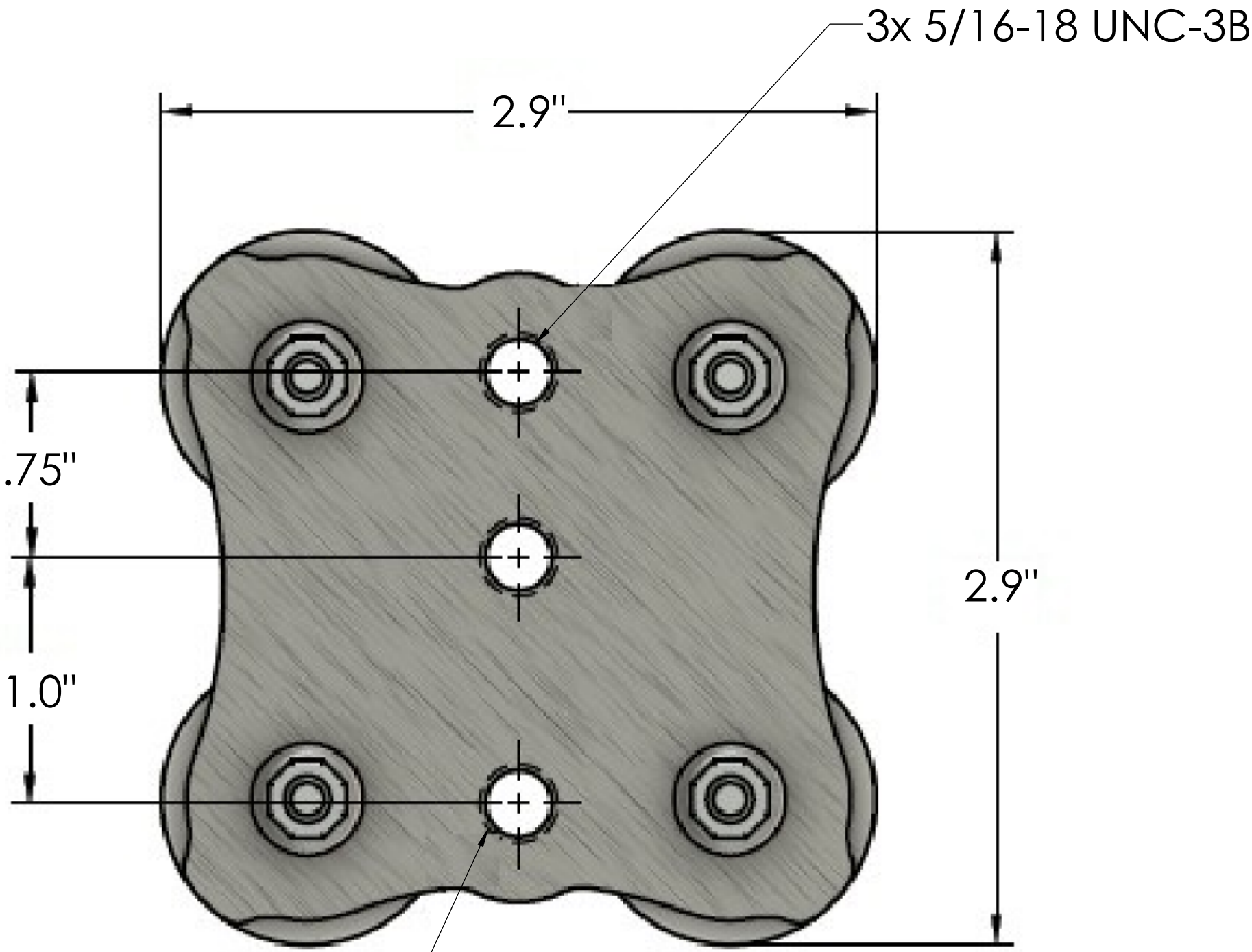
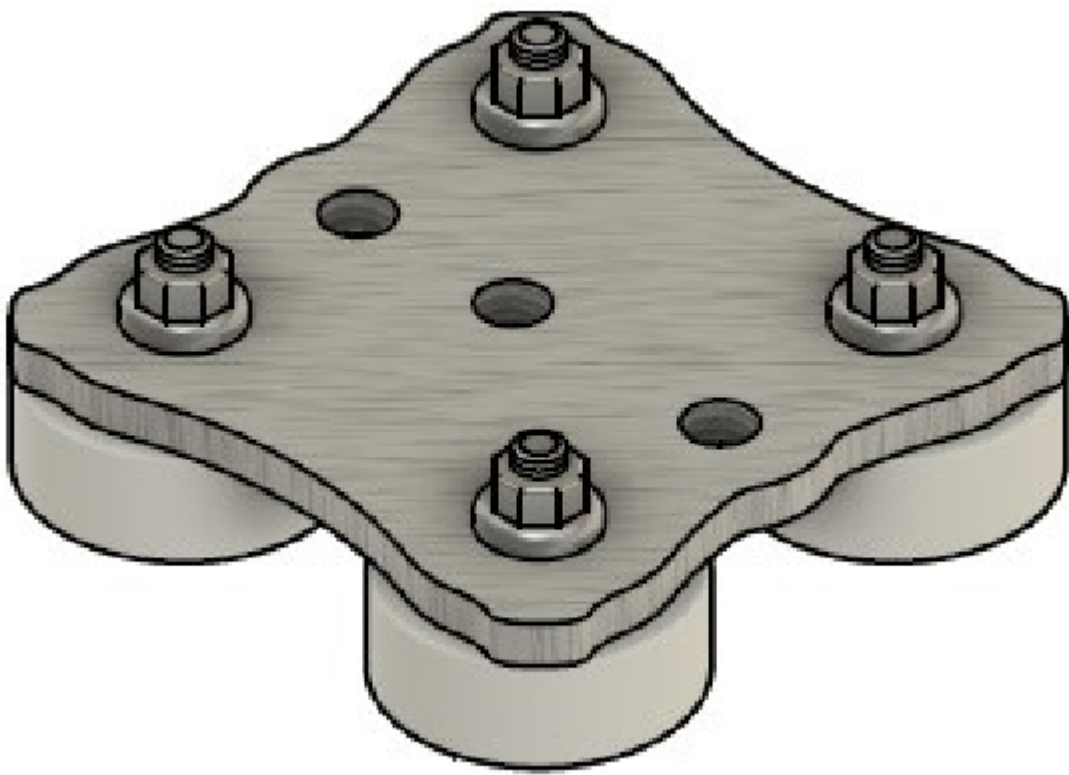


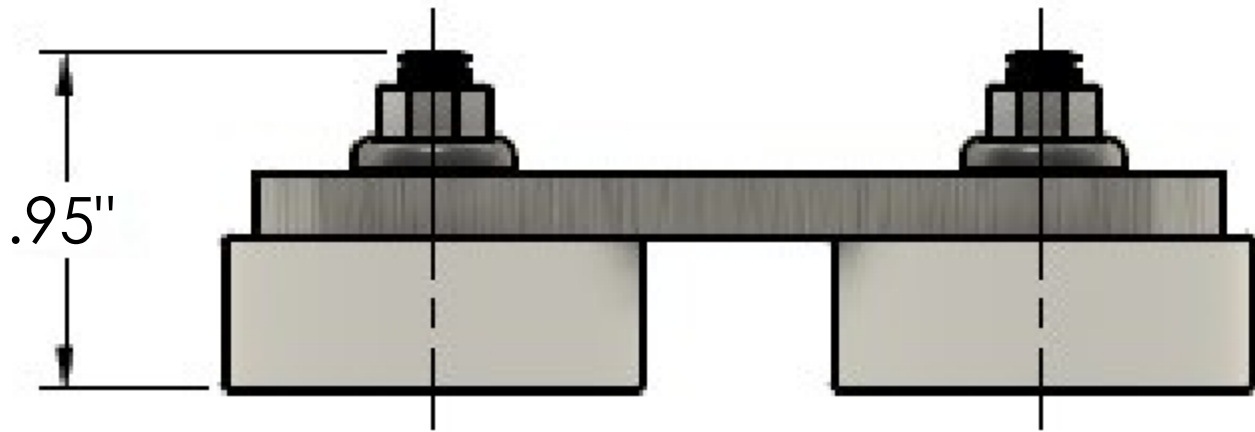
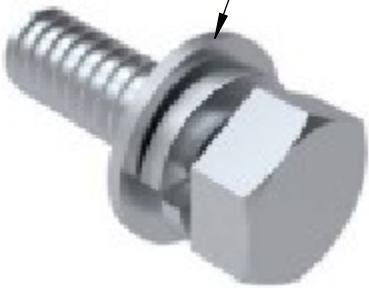
| REVISIONS |                 |     |          |
|-----------|-----------------|-----|----------|
| REV.      | DESCRIPTION     | BY  | DATE     |
| A         | INITIAL RELEASE | MJP | XX/XX/XX |



INCLUDES (1) 5/16" TEFLON TIP HOVERBOLT



INCLUDES (2) 5/16 -18 UNC X 1/2" LG HEX HEAD CAP SCREWS, STAINLESS STEEL WITH STAINLESS STEEL SPLIT LOCK WASHERS



| TOLERANCES                                                                                |            |                |        | SAP MATERIAL MASTER |         |        |          |
|-------------------------------------------------------------------------------------------|------------|----------------|--------|---------------------|---------|--------|----------|
| 1 PLACE .X ±                                                                              | SEE NOTE 1 | 3 PLACE .XXX ± |        |                     |         |        |          |
| 2 PLACE .XX ±                                                                             |            | ANGLES ±       |        |                     |         |        |          |
| FINISH                                                                                    |            |                |        | MATERIAL            |         |        |          |
| UNLESS OTHERWISE SPECIFIED<br>DIMENSIONS ARE IN INCHES<br>INTERPRET PER ANSI Y 14.5M-1994 | CE         | NAME           | DATE   | TITLE               |         |        |          |
|                                                                                           | RW         |                |        |                     |         |        |          |
|                                                                                           | AD         |                |        | TALON-GROUND-4      |         |        |          |
|                                                                                           | RE         |                |        |                     |         |        |          |
|                                                                                           | ECN        |                |        |                     |         |        |          |
| SCALE                                                                                     |            | DOCUMENT NO.   |        |                     |         |        |          |
| 1:42                                                                                      |            | TALON-GROUND-4 |        |                     |         |        |          |
| SIZE                                                                                      | Auth Group | MODEL          |        | DRAWING             |         |        | SHEET    |
|                                                                                           |            |                |        |                     |         |        |          |
| C                                                                                         |            | VERSION        | STATUS | REVISION            | VERSION | STATUS | REVISION |
|                                                                                           |            |                |        |                     |         |        | 1 OF 1   |

|              |         |
|--------------|---------|
| DENSITY      | lbs/in³ |
| MASS         | lbs     |
| VOLUME       | in³     |
| SURFACE AREA | in²     |
| HEIGHT       |         |
| LENGTH       |         |
| WIDTH        |         |